

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

July 17, 2008

Volume 28, Issue 57

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** PATRIOTS POINT  
DEVELOPMENT AUTHORITY  
**Project Number:** P36-D007-PG  
**Location:** Patriots Point Naval & Maritime  
Museum

**Applicable SCBO Notes:** 1, 4, & 5  
**Location at which Public Notice of  
Meetings Will Be Posted:** In the foyer of  
the administrative offices at  
40 Patriots Point Rd., Mt. Pleasant, SC 29464

**Description of Project:** Provide technical consulting services for the assessment, permitting, regulatory reviews, engineering & remediation of environmental concerns, to include, but not be limited to, asbestos, lead-based paint, oil pollution, air quality, & hazardous material storage / disposal issues. Individual delivery orders within the contract shall be on an "as-needed" basis & shall not exceed \$100,000 in fees for basic & additional services per delivery order. Term of contract shall not exceed 24 months or \$300,000 total fees excluding reimbursables. The agency may select up to two firms to provide these services. The professional may be subject to performance appraisal at close of project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below.

### Description of All Professional Services Anticipated for Project:

Provide expert engineering, environmental, & industrial hygiene services to assist Patriots Point Development Authority with identifying specific needs & objectives, responding rapidly to emergent environmental issues, evaluating the regulatory & risk management issues & determining appropriate courses of action within regulatory requirements & budget constraints.

### Information To Be Submitted In

#### Addition to the Current Standard Federal Forms 254 & 255:

None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

**Resume Deadline:** 8/7/08 – 2:00pm

**Number of Copies:** 5

**Agency/Owner:** Patriots Point Development Authority

**Name & Title of Agency Coordinator:** Bob  
Howard, Director of Operations

**Address:** 40 Patriots Point Rd., Mount  
Pleasant, SC 29464

**Phone:** (843) 881-5978

**Fax:** (843) 881-5979

**E-mail:** [rhoward@patriotspoint.org](mailto:rhoward@patriotspoint.org)

**Project Name:** ARCHITECTURAL &  
ENGINEERING SERVICES FOR THE  
NEWBERRY, COUNTY RECYCLING  
CENTER & MAYBINTON BALL FIELD

**Project Number:** 2008-014

**Location:** Newberry County, S.C.

**Description of Project:** The County of Newberry is requesting statements of qualifications (SOQs) from qualified architectural & engineering firms for designing, engineering & overseeing the construction of a new recycling center & a community ball park. The selected firm will provide professional

services for design, applicable permits & bid documentation for both projects.

### Qualification Packages To Be Delivered

**To:** Newberry County Courthouse Annex,  
1309 College St., PO Box 156, Newberry  
SC 29108, Attn: Crystal Waldrop, CPPB,  
Purchasing Director & Property Manager

**Number of Copies:** One (1) original & two  
(2) copies

**Pre-proposal Meeting:** Non-mandatory,  
Tuesday, August 5, 2008, at 3:00pm

**Deadline For Submittals:** Thursday, August  
14, 2008, at 3:00pm

Contact Information or for general information concerning these projects should be directed to Crystal Waldrop (803) 321-2100 or [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

**Project Name:** INDEFINITE DELIVERY  
CONTRACT – WATER,  
WASTEWATER  
& STORMWATER CONSULTING  
SERVICES

**Project Number:** H12-D134-JM

**Location:** Clemson University

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** Gentry Hall, 191  
Old Greenville Hwy., Clemson,  
SC 29634-5951

**Description of Project:** The project is an Indefinite Delivery Contract for the provision of professional services related to municipal water, wastewater systems & stormwater management. The project includes the inventory, analysis & modeling of potable water, wastewater & stormwater management systems – including wastewater treatment plants – at Clemson University & associated properties. The professional may be subject to a performance appraisal at the close of the project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below.

dressed to the Agency Coordinator listed below.

#### Description of All Professional Services Anticipated for Project:

Environmental engineering, civil engineering, mechanical engineering & electrical engineering. Provide all A/E services necessary for a full scope of potential projects, including the development of long-range planning recommendations, feasibility studies, cost estimating, design documentation through construction documents & specification preparation, bidding & construction administration as required

#### Information to Be Submitted In

#### Addition to the Current Standard Federal Forms 254 & 255:

Provide current contact information for at least three references directly relevant to this project. You may also provide additional information as necessary to fully inform the selection committee of the abilities & characteristics of the team. Provide six Qualification Statements in standard printed format & one in electronic format on a Compact Disc (CD). The CD is to contain only one file that is to be in Adobe Acrobat PDF format. The file is to be identical in content to the printed copies. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

**Resume Deadline:** 8/1/08 – 4:00pm

**Number of Copies:** See above

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:**

Peter M. Knudsen, AICP, LEED AP, Assistant Campus Master Planner

**Agency Address:** Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

**Agency Phone:** (864) 656-1108

**Agency Fax:** (864) 656-0167

**Agency Coordinator E-mail:**

[pknudse@clemson.edu](mailto:pknudse@clemson.edu)

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** ATHLETIC ENRICHMENT CENTER CONSTRUCTION

**Project Number:** H27-6038-MJ

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project consists of new construction for a three-story building, with a partial basement, consisting of approximately 40,500 square feet. The building is a steel frame with precast concrete, brick veneer & glazed exterior. The building will provide tutoring & seminar spaces, a cafeteria, administrative offices & other support areas for the Athletic Department. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$8 million - \$13 million

**Architect/Engineer:** JHS Architecture: Integrated Design

**A/E Contact:** Derek S. Gruner

**A/E Address:** 1812 Lincoln St., Columbia, SC 29201

**A/E Telephone:** (803) 252-2400

**A/E Fax:** (803) 252-1630

**A/E E-mail:** [dgruner@jhs-architects.com](mailto:dgruner@jhs-architects.com)

**Plans May Be Obtained From:** JHS Architecture: Integrated Design

**Plan Deposit:** \$200.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 8/1/08 – 10:00am

**Place:** USC, 743 Greene St., Campus Planning & Construction, Columbia

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Ann Derrick, Project Manager

**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-1083

**Fax:** (803) 777-8739

**E-mail:** [aderrick@fmc.sc.edu](mailto:aderrick@fmc.sc.edu)

**Bid Due Date/Time:** 8/19/08 – 2:00pm

**Place:** USC, 743 Greene St., Campus Planning & Construction, Columbia

**Hand Deliver Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Mail Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Project Name:** LYMAN V.R. CENTER, PHASE I

**Project Number:** H73-9554-JM-A

**Location:** Lyman, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The work includes the Phase I construction of new office building of about 19,000 sq. feet, with new driveways & parking lots. The project includes all work described in the drawings & specifications, including, but not limited to, metal stud back-up with brick veneer, concrete & steel structural systems, standing seam roofing, case work & finishes, all associated mechanical, plumbing, fire suppression system, & electrical work. Site & utility work are also included in project. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$2,000,000 - \$5,000,000

**Architect/Engineer:** Quackenbush Architects + Planners

**A/E Contact:** Joette Flora

**A/E Address:** 1217 Hampton St., Columbia, SC 29201

**A/E Telephone:** (803) 771-2999

**A/E Fax:** (803) 771-2858

**E-mail:** [jflora@quackenbusharchitects.com](mailto:jflora@quackenbusharchitects.com)

**Plans on File At:**

**AGC:** Columbia, Charlotte

**Dodge:** Columbia, Charlotte

**Other:** Hispanic Contractors Association

**Plans May Be Obtained From:** Quackenbush Architects + Planners

**Plan Deposit:** \$150.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 7/29/08 – 10:30am

**Place:** Lyman Town Hall, 81 Groce Rd., Lyman, SC 29365

**Agency/Owner:** SC Vocational Rehabilitation Department

**Name & Title of Agency Coordinator:** Wes Stokes, Director of Facility Management

**Address:** PO Box 15, West Columbia, SC 29171

**Telephone:** (803) 896-6839

**Fax:** (803) 896-6538

**E-mail:** [wstokes@scvrd.state.sc.us](mailto:wstokes@scvrd.state.sc.us)

**Bid Due Date/Time:** 8/12/08 – 2:00pm

**Place:** 1410 Boston Ave., West Columbia, SC

**Hand Deliver Bids To:** SC Vocational Rehabilitation Department, 1410 Boston Ave., West Columbia, SC 29170, Attn.: Wes Stokes

**Mail Bids To:** SC Vocational Rehabilitation Department, PO Box 15, West Columbia, SC 29171, Attn.: Wes Stokes

**Project Name:** SUMWALT NANO-CENTER LABORATORY RENOVATIONS

**Project Number:** H27-1746

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Renovation of Sumwalt 104 & 116 to create two laboratories, office & support spaces. Contractor may be subject to performance appraisal at close of project.  
**Construction Cost Range:** \$350,000 - \$450,000  
**Architect/Engineer:** Derrick & Dunlap Architects  
**A/E Contact:** John Derrick, AIA  
**A/E Address:** PO Box 84, Columbia, SC 29202  
**A/E Telephone:** (803) 799-5472  
**A/E Fax:** (803) 799-5590  
**A/E E-mail:** [jderrick@sc.rr.com](mailto:jderrick@sc.rr.com)  
**Plans May Be Obtained From:** Imaging Technologies, 205 Pickens St., Columbia, SC 29205, (803) 254-2561  
**Plan Deposit:** \$100.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 7/29/08 - 10:00am  
**Place:** 743 Greene St., Conference Room 53, Columbia  
**Agency/Owner:** University of South Carolina  
**Name & Title of Agency Coordinator:** Delisa C. Clark, PE, Project Manager  
**Address:** 743 Greene St., Columbia, SC 29208  
**Telephone:** (803) 777-7076  
**Fax:** (803) 777-8739  
**E-mail:** [dcc@fmc.sc.edu](mailto:dcc@fmc.sc.edu)  
**Bid Due Date/Time:** 8/7/08 - 3:00pm  
**Place:** 743 Greene St., Conference Room 53, Columbia  
**Hand Deliver Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson  
**Mail Bids To:** USC, Campus Planning & Construction, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Project Name:** CAPSTONE ASBESTOS ABATEMENT - PART B - RECONSTRUCTION  
**Project Number:** H27-I768-MJ  
**Location:** Columbia, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** This project is Part B of a two-part Asbestos Abatement project on the 17th & 18th floors of the Capstone Dormitory. Although entitled Asbestos Abatement, only Part A of this contract involves asbestos. Part B, this contract, will restore fire-proofing, ductwork & ceilings disrupted by Part A of this project. Contractor may be subject to per-

formance appraisal at close of project.  
**Construction Cost Range:** Less than \$300,000  
**Architect/Engineer:** Fant Architectural Service, LLC  
**A/E Contact:** Thomas Fant  
**A/E Address:** 3610 Landmark Dr., Ste. C, Columbia, SC 29204  
**A/E Telephone:** (803) 233-3989  
**A/E Fax:** (803) 233-6861  
**A/E E-mail:** [TFant@FantArchitecturalService.com](mailto:TFant@FantArchitecturalService.com)  
**Plans May Be Obtained From:** Lind Jackson, USC, 743 Greene St., Columbia, SC 29208, (803) 777-5812  
**Plan Deposit:** \$50.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 8/6/08 - 10:00am  
**Place:** 743 Greene St., Conference Room 53, Columbia  
**Agency/Owner:** University of South Carolina  
**Name & Title of Agency Coordinator:** Pete Holland, Project Manager  
**Address:** 743 Greene St., Columbia, SC 29208  
**Telephone:** (803) 777-3126  
**Fax:** (803) 777-8739  
**Bid Due Date/Time:** 8/20/08 - 2:00pm  
**Place:** 743 Greene St., Columbia  
**Hand Deliver Bids To:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson  
**Mail Bids To:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Lind Jackson

**Project Name:** SANTEE H.V.A.C. UNIT REPLACEMENT  
**Project Number:** N12-9588-NA  
**Location:** Columbia, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Replace rooftop heat pump units & install new adapter curbs & disconnect switches. New HVAC controls to tie into existing campus EMS system are included. Contractor may be subject to performance appraisal at close of project  
**Construction Cost Range:** \$100,000 - \$125,000  
**Architect/Engineer:** Swygert & Associates Consulting Engineers  
**A/E Contact:** Bill Livingston, PE  
**A/E Address:** 1315 State St., Cayce, SC 29033  
**A/E Telephone:** (803) 791-9300  
**A/E Fax:** (803) 791-0830  
**A/E E-mail:** [bill@swygert-associates.com](mailto:bill@swygert-associates.com)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia

**Plans May Be Obtained From:** Swygert & Associates  
**Plan Deposit:** \$50.00, refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 8/5/08 - 10:00am  
**Place:** 1720 Shivers Rd., Columbia, SC 29210  
**Agency/Owner:** SC Department of Juvenile Justice  
**Name & Title of Agency Coordinator:** Mark Cotter, Physical Plant Manager  
**Address:** 1720 Shivers Rd., Columbia, SC 29210  
**Telephone:** (803) 896-9475  
**Fax:** (803) 896-9473  
**E-mail:** [mrccott@dj.state.sc.us](mailto:mrccott@dj.state.sc.us)  
**Bid Closing Date/Time:** 8/19/08 - 2:00pm  
**Place:** 1720 Shivers Rd., Columbia, SC  
**Hand Deliver Bids To:** SCDJJ, Attn.: Mark Cotter, 1720 Shivers Rd., Columbia, SC 29210  
**Mail Bids To:** SCDJJ, Attn.: Mark Cotter, 1720 Shivers Rd., Columbia, SC 29210

#### INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4206-09L  
**Description of Work:** SC ROUTE 162 TURN LANE AT STONO FERRY ENTRANCE - "ROADWISE PROJECT"  
**Due Date/Time:** Wednesday, 8/13/08 - 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405  
**Plan Fee:** \$5.00, non-refundable  
**To Obtain a Copy of This Solicitation:** Please visit our web site, [www.charlestoncounty.org](http://www.charlestoncounty.org) or contact the Procurement Dept. at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### Project Name:

- RENOVATIONS TO DUFFIE ADMINISTRATION BUILDING FOR BABCOCK CENTER, INC. (PACKAGE A)
- RENOVATIONS TO RICHLAND SOUTH WAC FOR THE BABCOCK CENTER, INC. (PACKAGE B)
- COMBINATION PACKAGE - RENOVATIONS TO DUFFIE ADMINISTRATION BUILDING &

RICHLAND SOUTH WAC FOR  
THE BABCOCK CENTER, INC.  
(PACKAGE C)

**Architects:** Goforth Brown & Associates  
1413 West Evans St., Florence, SC 29501,  
(843) 665-5868, Fax (843) 669-7596

**Owner:** The Babcock Center, 500 River-  
mont Dr., Columbia, SC 29210

**Plan Deposit:**

- Printed sets: \$100.00 each
- CD Rom : \$10.00

**Non-Mandatory Pre-Bid Conference:**  
Tuesday, August 5, 2008

- Package A: 2:00pm, local time
- Package B: 3:00pm, local time

**Non-Mandatory Pre-Bid Location:**

- Package A – Babcock Center,  
2725 Banny Jones Avenue, Co-  
lumbia, SC 29709
- Package B – Richland South  
WAC, 6 Mauney Court, Columbia,  
SC 29205

**Bid Submission Deadline Date/Time:**

Tuesday, August 19, 2008 – 4:30pm, local  
time

**Public Bid Opening Date/Time:** Wednes-  
day, August 20, 2008 – 10:00am, local time

**Public Bid Opening Location:**

Conference Room of the Owner

**Description Of The Project:**

- Package A: Not a State Project.

The project consists of the parti-  
tioning of an existing interior open  
space that shall  
include four new classrooms &  
two gang toilets. Finishes include  
wood doors, casework, VCT &  
epoxy (synthetic) flooring, & new  
lay-in acoustical ceiling tiles.  
Connecting to utilities already in  
place is included for the plumb-  
ing, new mechanical &  
electrical will be required. Exterior  
renovations include renovating  
the existing curb for a new drop  
off area & an addition of a new  
walkway canopy. There is an al-  
ternate for an elevated cantilever  
type canopy as detailed on the  
drawings.

Construction is non-loadbearing  
metal stud walls. Site renovations  
shall include additional concrete  
to widen existing sidewalk to ac-  
commodate the canopy columns

- Package B: Not a State Project

The project consists of miscella-  
neous interior renovations that

shall include toilet upgrades, ad-  
dition of counter coiling doors,  
renovating nurse's office & exam  
room, & laundry room. Demolition  
of toilet areas down to grade is  
included for the installation of new  
plumbing. Sprinklering of the  
building is also included in the  
Project.

Construction is slab on grade with  
non-loadbearing masonry walls.  
Renovations include new epoxy &  
synthetic flooring, new acoustical  
ceiling tiles, & epoxy painting. Mi-  
nor exterior site renovations in-  
clude extending sidewalk at side  
of the building & extending ramp  
at existing loading dock area.

Plans can be obtained from the architect's  
office & viewed in the following plan rooms:

- AGC: Columbia
- FW Dodge: Columbia
- Copy Rite: Florence

**Project Name:** PARKING LOT  
IMPROVEMENTS

**Location:** Town of Allendale, SC

**Performance Bond:** Yes

**Payment Bond:** Yes

**Bid Bond:** Yes

**Description Of Projects:**

- Parking Lot # 1: Improvements to  
existing Allendale Town Hall  
parking lot will consist of site  
preparation, placement of 1 ½ " of  
asphalt overlay, striping & sign-  
age
- Parking Lot # 2: Improvements to  
existing Town of Allendale Fire  
Station parking lot will consist of  
site preparation & placement of 1  
½ " asphalt overlay
- Parking Lot # 3: New parking lot  
at the USC Salkehatchie Cam-  
pus. Work will consist of clearing,  
grubbing, sub-grade preparation,  
6" aggregate base stone, 2" as-  
phalt surface course, striping,  
speed bumps, & signage.

**Architect/Engineer:** N/A

**Pre-Bid Conf./Site Visit:** Mandatory,  
July 31, 2008 at 11:00am

**Place:** Allendale Town Hall, 1296 South  
Main Street, Allendale, SC 29810

**Agency/Owner:** Town of Allendale

**Agency Coordinator:** DeWayne Ennis/  
Administrator

**Telephone:** (803) 584-4619

**Fax:** (803) 584-0277

**Bid Due Date:** August 5, 2008, 2:00pm

**Hand Deliver/Mail Bids:** Town of Allen-  
dale, 1296 South Main Street, Al-  
lendale, SC 29810

**Bids Will Not Be Considered** unless the  
bidder is legally qualified under  
the provisions of SC Contractor's  
licensing law. Bids will be binding  
for thirty (30) calendar days after

bids are open. The Town of Al-  
lendale reserves the right to reject  
any & all bids, portion thereof, to  
waive any minor technicalities &  
informalities or irregularities & to  
make an award deemed in its  
best interest, subject to the re-  
quirements of any applicable laws  
of procurement.

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** NEW COMPREHENSIVE  
PLAN FOR CITY OF  
SIMPSONVILLE

**Details:** The City of Simpsonville, located in  
the heart of the "Golden Strip" of  
Greenville County, SC, is seeking  
proposals from professional con-  
sultants & multi-disciplinary teams  
to assist in formulating a new  
Comprehensive Plan to help  
guide community planning, in-  
vestment, & decision making for  
the next ten to twenty years. Fur-  
thermore, the City seeks a Com-  
prehensive Plan that satisfies the  
State mandates for the compre-  
hensive planning process. The  
City is interested in an inclusive,  
community-driven process, a  
process in which the intuitive in-  
sight from community residents,  
merchants, & other stakeholders  
is fully integrated with solid tech-  
nical research. Considerable in-  
teraction between the selected  
consultant, steering committee,  
City staff, & the community will be  
required throughout the process  
by phone, e-mail, & in person.  
The selected consultant will be  
responsible for leading a public  
outreach campaign & preparing &  
presenting select documents re-  
lated to the Comprehensive Plan.  
A full description of the suggested  
scope of services may be re-  
quested via e-mail from the con-  
tact below.

**Solicitation Number:** 715

**Delivery Point:** Simpsonville, SC

**Opening Date/Time:** 7/31/08 – 5:00pm

**Location:** Simpsonville City Hall, 118 NE  
Main St., Simpsonville, SC 29681

**Direct Inquiries To:** David Dyrhaug,  
[ddyrhaug@simsonville.com](mailto:ddyrhaug@simsonville.com)

**Buyer:** City of Simpsonville  
**Telephone:** (864) 967-9526



## REQUEST FOR PROPOSAL

**Description:** PEE DEE REGIONAL COUNCIL OF GOVERNMENTS & PEE DEE WORKFORCE INVESTMENT BOARD ARE SEEKING QUALIFIED CONSULTANTS FOR FACILITATION & DEVELOPMENT OF A STRATEGIC PLAN FOR THE PEE DEE WORKFORCE INVESTMENT AREA.

**Solicitation:** # 08-WIA-01

**Submittal Deadline:** 8/8/08-2:00pm, EST

**Submittal Location:** 2319 Regional Road, Florence, SC 29501

**Direct Inquiries To:** Vickie Tyner, Workforce Development Director, [Email-v-tyner@sc.rr.com](mailto:Email-v-tyner@sc.rr.com)

**Website:** [www.peedeewib.org](http://www.peedeewib.org)

**Agency:** Pee Dee Regional Council of Governments

**Physical Address:** 2319 Regional Road, Florence, SC 29501

**Mailing Address:** PO Box 5719, Florence, SC 29502

## EQUIPMENT

**Description:** SOUND MASKING SYSTEM

**Solicitation Number:** 897SMS

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 7/30/08 – 1:00pm

**Opening Location:** South Carolina Law Enforcement Division, 4416 Broad River Rd., Columbia, SC

**Direct Inquiries/Bid Request to Buyer:** Linda McKay, (803) 896-7171 or [lmckay@sled.sc.gov](mailto:lmckay@sled.sc.gov)

**Description:** SLEEPING QUARTERS FURNITURE

**Solicitation Number:** 2181

**Delivery Point:** SCDJJ, 4800 Broad River Rd., Columbia, SC 29210

**Bid Opening Date/Time:** 8/5/08 – 11:00am

**Bid Opening Location:** SC Dept. of Juvenile Justice, Purchasing Department, 100 Executive Center Dr., Santee Building, Ste. 210, Columbia, SC 29210

**Bid Request:** Amber Whitaker or Mary Lee, (803) 896-5649

**Direct Inquiries to Buyer:** Dennis Looby, (803) 896-5657

**Description:** AUTOMOTIVE MANUFACTURING SENSOR PACKAGE

**Solicitation Number:** 6696

**Delivery Point:** CU-ICAR, Greenville, SC 29607

**Bid Opening Date/Time:** 7/31/08 – 3:00pm, ET

**Bid Opening Location:** Clemson University, Administrative Services

Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu) or phone (864) 656-2392

**Download Bid From:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Description:** ANNUAL CONTRACT FOR MOTOR GRADER, HEAVY ARTICULATED

**Solicitation Number:** SB9925 – 08/07/08

**Delivery Point:** 1500 Shop Rd., Columbia, SC 29201

**Bid Opening Date/Time:** 8/7/08 – 10:00am

**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Margaret J. Oswald, (803) 737-1484 or [oswaldmj@scdot.org](mailto:oswaldmj@scdot.org)

**Bid Request:** Phone (737) 1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** PROVIDE ELECTRONIC SIGN FOR DARLINGTON HIGH SCHOOL

**Solicitation Number:** IFB 0809/02

**Delivery Point:** Darlington County School District

**Opening Date/Time:** 7/29/08 – 10:00am

**Opening Location:** Darlington County School District, Administration Bldg., Room 101B, 120 East Smith Ave., Darlington, SC 29532

**Direct Inquiries/Bid Request To:** Vicki Williams

**E-mail:** [vickiw@darlington.k12.sc.us](mailto:vickiw@darlington.k12.sc.us)

**Telephone:** (843) 398-2272

**Download Solicitation From:** [www.darlington.k12.sc.us/](http://www.darlington.k12.sc.us/) - "General Information," "Procurement," "Solicitations"

**Description:** THE CHARLESTON COUNTY SCHOOL DISTRICT (C.C.S.D.) IS SEEKING PRICING FOR CAFETERIA TABLES FOR THE MATH & SCIENCE CHARTER SCHOOL PROJECT

**Solicitation Number:** C-007

**Delivery Point:** Charleston, SC

**Bid Opening Date:** 7/21/08 – 5:00pm

**Agency:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405

**Direct Inquiries to Buyer:** Tammie Yeadon, [tamika\\_yeadon@charleston.k12.s.c.us](mailto:tamika_yeadon@charleston.k12.s.c.us)

**Download Bid From:**

[http://www.ccsdschools.com/topic.cfm?topic\\_id=2&sub\\_topic\\_id=328](http://www.ccsdschools.com/topic.cfm?topic_id=2&sub_topic_id=328)

**Description:** MCDONNELL DOUGLAS 500E HELICOPTER MAIN ROTOR BLADES, MAIN ROTOR DAMPERS & MAIN ROTOR SWASHPLATE OVERHAUL

**Solicitation Number:** 08/09-36-285-001

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 07/28/08 – 4:00pm

**Location:** South Carolina Law Enforcement Division, 4400 Broad River Rd., Columbia, SC

**Direct Inquiries/Bid Request To Buyer:** Wendy Threlkeld, (803) 896-7004

**Website From Which To Download Solicitation:** [www.sled.sc.gov](http://www.sled.sc.gov)

**Description:** THE CHARLESTON COUNTY SCHOOL DISTRICT (C.C.S.D.) IS SEEKING PRICING FOR BAND & CHORAL EQUIPMENT FOR THE RENOVATION OF MILITARY MAGNET ACADEMY

**Solicitation Number:** 08-CP-B-14

**Delivery Point:** Charleston, SC

**Bid Opening Date:** 8/7/08 – 10:00am

**Agency:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405

**Direct Inquiries to Buyer:** Tammie Yeadon, [tamika\\_yeadon@charleston.k12.s.c.us](mailto:tamika_yeadon@charleston.k12.s.c.us)

**Download Bid From:**

[http://www.ccsdschools.com/topic.cfm?topic\\_id=2&sub\\_topic\\_id=328](http://www.ccsdschools.com/topic.cfm?topic_id=2&sub_topic_id=328)

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** AUTOMATED VULNERABILITY MANAGEMENT TOOL FOR U.S.C.-I.T. SECURITY GROUP

**Solicitation Number:** USC-BVB-1307-CJ

**Delivery Point:** Columbia, SC

**Deadline for Submittal:** 8/4/08 – 3:00pm

**Submittal Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles Johnson

**Description:** OPTICAL, COPPER, SOLID STATE STORAGE & WIRELESS NETWORK HARDWARE UPGRADE

**Solicitation Number:** IT6693

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 7/31/08 – 2:30pm  
**Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or phone (864) 656-5593

**Download Bid From:** [www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Buyer:** Tammy Crooks, (864) 656-5593, [duncant@clemson.edu](mailto:duncant@clemson.edu)

### RE-BID

**Description:** AERIAL FIBER BUILD MATERIALS LIST

**Solicitation Number:** IT6695

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 8/1/08 – 2:30pm

**Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593

**Download Bid From:** [www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Buyer:** Tammy Crooks, (864) 656-5593, [duncant@clemson.edu](mailto:duncant@clemson.edu)

### BIDDER REGISTRATION SOFTWARE DESIGN FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Automated Bidder Registration Software Design & System Integration."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30am – 5:00pm.

**RFQ Number:** 0001-08-09.

**RFQ Deadline:** 8/15/08 – 2:00pm.

## MAINTENANCE / REPAIR

**Description:** SPLICE COLLARS FOR BRIDGE REPAIRS

**Solicitation Number:** Q252058

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 08/06/08 – 5:00pm  
 No public bid opening will be held

**Location:** SC Department of Transportation, 955 Park St., Columbia, South Carolina 29201

**Direct Inquiries To Buyer:** Vickie W. Stephens, CPPB, (803) 737-1530

**Bid Request:** [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** CONTRACT TO PROVIDE & INSTALL / REPAIR WALL SURROUNDS & / OR BATHTUB LINERS

**Solicitation Number:** 6691

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 7/31/08 – 3:00pm

**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu) or phone (864) 656-2392

**Download Bid From:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

## MINOR CONSTRUCTION

**Description:** CITY OF ROCK HILL, SC IS SEEKING BIDS ON REMOVAL OF OLD CHAIN LINK FENCING, APPROXIMATELY 925 FEET, ALONG WITH THE INSTALLATION OF NEW BLACK ALUMINUM THREE RAIL FENCING MATCHING THE EXISTING FENCING AT THE SITE

**Solicitation Number:** PUR99

**Delivery Point:** Rock Hill, SC

**Site Visit:** Non-mandatory, but recommended, 7/28/08 – 10:00am

**Place:** Corner of Stewart & White streets

**Opening Date/Time:** 8/7/08 – 10:00am

**Location:** City of Rock Hill Operations Center, 349 Columbia Ave., Rock Hill, SC 29730

**Direct Inquiries To Buyer:** Marty Burr, (803) 329-5551

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

## SERVICES

**Description:** VENDING SERVICES  
 PIEDMONT TECHNICAL COLLEGE

**Solicitation Number:** 5400000397

**Opening Date/Time:** 8/11/08 – 11:00am

**Location:** 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Theresa L. Watts

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:** [scho@mmo.sc.gov](mailto:scho@mmo.sc.gov)

**Description:** JANITORIAL SERVICES AT SALUDA & CENTRAL S.C.H.P. OFFICES

**Solicitation Number:** RFQ08-246409

**Site Visit:** 10:00-11:30am

**7/28/08** – Central SCHP Office,

201 Church St., Central, SC

**7/30/08** – Saluda SCHP Office,

104 Law Enforcement Dr., Saluda, SC

**Opening Date/Time:** 8/4/08 – 11:00am

**Location:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., Bldg. D1, Blythewood, SC

**Direct Inquiries To Buyer:** Steve Pullie, (803) 896-8040

**Website From Which To Download Solicitation:** <http://www.scdps.org/bids.asp>

**Description:** EVENT MANAGEMENT SERVICES FOR SC STATE UNIVERSITY ATHLETICS DEPARTMENT

**Solicitation Number:** 110000-4550-08/04/08

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 8/4/08 – 2:30pm

**Opening Location:** SC State University, Office of Procurement Services, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

**Direct Inquiries to Buyer:** Patricia S. Holmes, CPPB

**Telephone:** (803) 536-8199

**Description:** PROVIDE THE CITADEL'S ATHLETIC DEPARTMENT WITH EVENT MANAGEMENT SERVICES FOR ONE YEAR, WITH OPTION TO EXTEND ADDITIONAL ONE-YEAR PERIOD

**Solicitation Number:** T9009-JW-8/14/2008

**Pre-Bid Conf.:** 7/31/08 – 1:00pm

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 8/14/08 – 3:00pm

**Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** John Walker, (843) 953-6861 or E-mail [John.Walker@Citadel.edu](mailto:John.Walker@Citadel.edu)

**Download Solicitation From:** [www.citadel.edu/proc/index.shtml](http://www.citadel.edu/proc/index.shtml)

**Description:** ANNUAL CONTRACT FOR JANITORIAL SERVICE FOR LEXINGTON MAINTENANCE & CONSTRUCTION OFFICE

**Solicitation Number:** SB9926

**Site Visit:** Required

**Delivery Point:** 124 Park Rd., Lexington, SC

**Bid Opening Date/Time:** 8/4/08 – 10:00am

**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Margaret J. Oswald, (803) 737-1484 or [oswaldmj@scdot.org](mailto:oswaldmj@scdot.org)

**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** PREPARE & DELIVER MEALS FOR S.C.D.M.H.'S LEXINGTON MENTAL HEALTH CENTER

**Solicitation Number:** B0062-07-AB

**Delivery Point:** Lexington, SC

**Bid Opening Date/Time:** 7/29/08 – 3:15pm

**Bid Opening Location:** SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

**Bid Request:** (803) 898-8481

**Buyer:** Ashley Bishop, (803) 898-8481

**Description:** JANITORIAL SERVICES FOR SIX LOCATIONS AT SANTEE-WATEREE MENTAL HEALTH CENTERS

**Solicitation Number:** B0092-09-JS

**Pre-Bid Conf./Site Visit:** Mandatory. 7/29/08 – 10:00am at SCDMH, Kershaw Mental Health Clinic, 2611 Liberty Hill Rd., Camden, SC 29020

**Delivery Points:** Sumter, Manning, Bishopville & Camden

**Bid Opening Date/Time:** 8/7/08 – 3:15pm

**Bid Opening Location:** SC Dept. of Mental Health, Procurement Office, Suite 201, 2414 Bull St., Columbia, SC 29201

**Bid Request:** (803) 898-8481

**Buyer:** Julie Scott, (803) 898-8481

**Description:** UNDER A TERM CONTRACT, PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR INDIGENT CREMATION SERVICE

**Details:** The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs

**Solicitation Number:** C09009 – 08/12/08S

**Delivery Point:** Lexington County

**Opening Date/Time:** 8/12/08 – 3:00pm

**Opening Location:** Lexington County Administration Building, Fifth Floor

Procurement Office, 212 South Lake Dr., Lexington, SC

**Direct Inquiries To:** Angela Seymour

**Telephone:** (803) 785-8319

**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Description:** 3,500 T-SHIRTS FOR STUDENTS FOR THE 2008-09 SCHOOL YEAR AT SC STATE UNIVERSITY

**Solicitation No.:** 9460-110000-70323-07/30/08

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 7/30/08 – 11:30am

**Opening Location:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

**Direct Inquiries to Buyer:**

Valoria Buskey White

**Telephone:** (803) 536-7199

**Description:** ATHLETIC INSURANCE FOR THE COLLEGE OF CHARLESTON

**Solicitation Number:** 09.06.LS.B.T5

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 8/6/08 – 2:00pm

**Opening Location:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC

**Direct Inquiries To:** Joan Miller-Calvary

**Buyer:** Lew SanFelice

**Telephone:** (843) 953-5510

**Download Solicitation From:**

<http://www.cofc.edu/~procure/Solicitations.htm>

**Description:** THE CITY OF ROCK HILL SEEKS COMPETITIVE BIDS FROM QUALIFIED FIRMS TO PROVIDE A COMPLETE REMODELING OF THE CITY MANAGER'S OFFICE RECEPTION AREA

**Solicitation Number:** PUR101

**For Site Visit:** Contact Marty Burr at (803) 329-5551

**Delivery Point:** Rock Hill

**Opening Date/Time:** 8/7/08 – 11:00am

**Opening Location:** City of Rock Hill Operations Center, Conference Room, 349 Columbia Ave., Rock Hill, SC 29730

**Direct Inquiries to Buyer:** Marty Burr, (803) 329-5551

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Description:** THE CITY OF ROCK HILL IS SEEKING COMPETITIVE BIDS FROM QUALIFIED CONTRACTORS INTERESTED IN PROVIDING GROUNDS MAINTENANCE FOR ROCK HILL NEW FIRE STATION #1

**Solicitation Number:** PUR100

**Delivery Point:** Rock Hill

**Pre-Bid Conf.:** Mandatory, 7/25/08 – 10:00am

**Place:** New City Fire Station #1, 1251 Albright Rd., Rock Hill, SC

**Opening Date/Time:** 8/1/08 – 10:00am

**Location:** City of Rock Hill Operations Center, 349 Columbia Ave., Rock Hill, SC 29730

**Direct Inquiries To:**

- Dorothy Archie: Insurance or bonding, (803) 329-7025
- Steve Walters: Technical Questions, (803) 329-8726
- Marty Burr, Terms & conditions, (803) 329-5551

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

## AUCTION SERVICES FOR BARNWELL COUNTY

### REQUEST FOR PROPOSALS

Barnwell County is requesting proposals from licensed auctioneers to provide auction services. RFP packages are available by contacting Nico Aguilar, (803) 541-1044, at the Barnwell County Business Office, Room 124, County Administration Building, 57 Wall St., Barnwell, SC 29812 or email requests to [nmathree@barnwellsc.com](mailto:nmathree@barnwellsc.com).

Proposals must be labeled "Auction Services for Barnwell County 2008 Public Auction" & sent to the Barnwell County Business Office by 2:00pm., August 1, 2008.

Late or partial proposals will not be accepted. Barnwell County reserves the right to reject any or all proposals if in the best interest of Barnwell County.

EEO/ADA

## SUPPLIES

### DEADLINE EXTENSION

**Description:** UNIFORM CLOTHING FOR FORESTRY COMMISSION

**Solicitation Number:** 5400000405

**Opening Date/Time:** 8/4/08 – 11:00am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Cooper Marlowe

**E-mail:** [cmarlowe@mno.sc.gov](mailto:cmarlowe@mno.sc.gov)

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mno.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:** [scbo@mno.sc.gov](mailto:scbo@mno.sc.gov)

**Description:** STEEL PLATE 16 FT. LONG BY 8 FT. WIDE BY 1 INCH THICK DELIVERED TO S.C.D.O.T., 7201 FAIRFIELD RD., COLUMBIA, SC

**Solicitation Number:** Q251141

**Delivery Point:** Columbia, SC



**Opening Date/Time:** 07/29/08 – 5:00pm  
No public bid opening will be held  
**Location:** SC Department of Transportation, 955 Park St., Columbia, South Carolina  
**Direct Inquiries To Buyer:** Lane Crooks, CPPB  
**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** CYPRESS LUMBER  
**Solicitation Number:** Q092401DS  
**Delivery Point:** Wateree State Corrections, Rembert, SC  
**Opening Date/Time:** 7/31/08 – 11:00am  
**Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-D, Columbia, SC 29202  
**Buyer:** Deloris Sweeper  
**Bid Request Line:** (803) 734-4036  
**Bid Request Via Web Page:** <http://www.dnr.sc.gov/admin/procurement/bulletin.html>

**Description:** FURNISH, DELIVER & INSTALL ROLAND PIANO TEACHING LAB SUPPLIES & EQUIPMENT – NO SUBSTITUTE  
**Solicitation Number:** RFQ-1999  
**Delivery Point:** Florence, SC  
**Opening Date/Time:** 8/4/08 – 2:00pm  
**Opening Location:** Francis Marion University, Room 102, Stokes Administration Building, Florence, SC  
**Direct Inquiries/ Bid Request to Buyer:** Ron Flowers, (843) 661-1161 or [Rflowers@Fmarion.edu](mailto:Rflowers@Fmarion.edu)  
**Download Solicitation From:** <http://www.fmarion.edu/about/solicitationsandawards>

**Description:** WHITE CONCRETE MIX  
**Solicitation Number:** 6694  
**Delivery Point:** Amphitheater, Clemson University, Clemson, SC 29634  
**Bid Opening Date/Time:** 7/25/08 – 3:00pm, ET  
**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu) or phone (864) 656-2392  
**Download Bid From:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement) - click on "Bids"

**Description:** COPY PAPER, 840 CASES, WHITE, 92 BRIGHT, WEIGHT – 20 LBS., SIZE – 8-1/2" X 11"  
**Solicitation Number:** 09-02-BG  
**Delivery Point:** Florence School District One Warehouse, 1810 East Na-

tional Cemetery Rd., Florence, SC 29506  
**Bid Opening Date/Time:** Tuesday, 7/29/08 – 11:15am  
**Bid Opening Location:** Florence School District One, Board Room of Administration Building, 319 South Dargan St., Florence, SC 29506  
**Direct Inquiries to Buyer:** Jane H. Miley, CPPB, (843) 664-2153 or E-mail [jmiley@fsd1.org](mailto:jmiley@fsd1.org)

**Description:** PROVIDE & DELIVER POLICE SUPPLIES, UNDER A TERM CONTRACT  
**Details:** The above in accordance with the specifications, conditions & provisions as applicable to this solicitation. All prices are to include all applicable shipping costs. Contract may be awarded to one or more vendors, whichever is most advantageous to the County  
**Solicitation Number:** C09010 – 08/14/08S  
**Delivery Point:** Lexington County  
**Opening Date/Time:** 8/14/08 – 3:00pm  
**Opening Location:** Lexington County Administration Building, Fifth Floor Procurement Office, 212 South Lake Dr., Lexington, SC  
**Direct Inquiries To:** Angela Seymour  
**Telephone:** (803) 785-8319  
**E-mail:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Description:** STEEL SLAG AGGREGATE MATERIAL, TERM CONTRACT  
**Solicitation Number:** 08-063  
**Delivery Point:** Georgetown County will utilize County public works trucks to pick up the material on a weekly basis. The maximum acceptable range is a fifty (50) mile radius from Georgetown that trucks would travel one-way to pick up material  
**Opening Date/Time:** 8/6/08 – 3:00pm  
**Location:** County of Georgetown Purchasing Office, Room #201 (small conference room), 129 Screven St., Georgetown, SC  
**Direct Written Inquiries To:** Kyle Prufer at [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3500.  
**Website with Complete Specifications & Bid Documents:** <http://www.georgetowncountysc.org/procurement/bids.html>  
**Buyer:** Kyle Prufer, (843) 545-3082

#### SAFETY FOOTWEAR FOR CITY OF MULLINS

The City of Mullins is now accepting bids for safety footwear, Solicitation 2008-COM-0728.

All bids should be sealed, clearly marked with project name & number, & submitted to:

Debbie Floyd, City Clerk  
City of Mullins  
PO Drawer 408  
151 NE Front St.  
Mullins, SC 29574

Please bid as specified. Direct request for specifications or other inquiries to Debbie Floyd, (843) 464-9583 or [mullinscityclerk@netscape.net](mailto:mullinscityclerk@netscape.net).

No bids will be accepted after 5:00pm, on Friday, July 25, 2008. Bids will be opened at Mullins City Hall at 9:00am, on Monday, July 28, 2008.

#### MATERIALS FOR VINYL SIGNS FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for Materials for Vinyl Signs. Bids must be received no later than 3:30pm, on August 5, 2008 at the Anderson County Purchasing Department, 101 S. Main St., Room 111, Anderson, SC. Interested parties should contact Robert Carroll, at (864) 260-4164.

#### MATERIALS FOR U-CHANNEL & SQUARE POST SYSTEM FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for Materials for U-Channel & Square Post System. Bids must be received no later than 4:00pm, on August 5, 2008 at the Anderson County Purchasing Department, 101 S. Main St., Room 111, Anderson, SC. Interested parties should contact Robert Carroll, at (864) 260-4164.

#### MATERIALS FOR SIGNS & BLANKS FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for Materials for Signs & Blanks. Bids must be received no later than 3:45pm, on August 5, 2008 at the Anderson County Purchasing Department, 101 S. Main St., Room 111, Anderson, SC. Interested parties should contact Robert Carroll, at (864) 260-4164.

#### MACADAM BASE MATERIALS FOR YORK COUNTY

BID # 1809/8-6-08

York County is seeking sealed bids for the purchasing of 34,000 (+or-) tons of macadam base materials loaded into trucks furnished by York County.



Direct any questions concerning this bid to David Harmon, Public Works Director at (803) 684-3200. This bid is posted on the York County website at [www.yorkcountygov.com](http://www.yorkcountygov.com).

Bids will be received in the Purchasing Department, #6 South Congress St., York, SC 29745, until 11:00am, on August 6, 2008, at which time said bids will be publicly opened.

## FOR SALE

### TIMBER SALE: PULPWOOD & CHIP-N-SAW

Sealed bids will be accepted until 11:00am, August 1, 2008, by the SC Dept. of Natural Resources (SCDNR), 1000 Assembly Street, Columbia, SC 29201, Attn: Brett M. Moule, for the lump sum sale of approximately 1088 tons of pine pulpwood & 340 tons of pine chip-n-saw. The sale area is located south of the Town of Edmund in Lexington County, SC at Peachtree Rock Heritage Preserve.

For more information, contact Brett M. Moule, Wildlife Biologist / Heritage Preserve Manager, at (803) 609-6988.

### SC SURPLUS PROPERTY

Public Auction Number: 230

A public auction will be held at 10:00am on Wednesday, July 23, 2008

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., West Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, July 22, 2008, from 8:30am to 3:30pm & Wednesday, July 23, 2008, from 8:30am to 9:45am.

### 1978 INTERNATIONAL SEWER JET TRUCK

Description: 1978 International Sewer Jet Truck, V-8 engine, FMC/Bean Pumps powered by inline 6-cyl Ford engine, dual rear tires, air brakes, AT, 1" discharge hose, 750 gal tank.

Asking price: \$1200, as is.

Can email photos. Contact Town of Pamplico, (843) 493-5551 or [townofpamplico@sc.rr.com](mailto:townofpamplico@sc.rr.com)

### YORK COUNTY VEHICLE AUCTION

York County will have a vehicle auction on Saturday August 9, 2008 on Hwy 5 in York beside the York County Animal Shelter. The sale starts at 9:00am sharp.

Call (803) 684-8520 or go to the purchasing department page at [www.yorkcountygov.com](http://www.yorkcountygov.com), for details.

### Description: SEALED BID FOR BUSES & BACKHOE

- 1983 MCI/MC9 motor coach 49 passenger bus
- 1982 MCI/CRUSA motor coach 45 passenger bus
- 1983 GMC 44 passenger activity bus
- 1986 Chevrolet 44 passenger activity bus
- 2002 Bobcat backhoe

**Solicitation Number:** S9-01

**Site Visit:** By appointment

**Viewing Location:** South Aiken High School, 232 E. Pinelog Road, Aiken, SC 29801

**Closing Date/Time:** 08/05/08 – 2:00pm

**Location:** Aiken County School District – Purchasing Dept., 843 Edgefield Avenue, Room 5, NW Aiken, SC 29801

**Direct Inquiries To:** Linda Cook, (803) 641-2525 or [lcook@aiken.k12.sc.us](mailto:lcook@aiken.k12.sc.us)

**Bid Request:** Fax to (803) 642-8948

### DOWNTOWN GREENVILLE PROPERTY

IFB 09-3217

The Greenville Transit Authority (GTA) is requesting bids for the purchase of GTA owned property located at 106 Augusta Street in downtown Greenville, SC. The City of Greenville, SC is administering this Invitation for Bids for GTA. GTA has contracted with the City of Greenville to provide transit operations services & management of GTA-owned assets. Interested firms or individuals may obtain the bid documents on the internet at [http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp) or from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- [novackd@greatergreenville.com](mailto:novackd@greatergreenville.com)

Bids will be received at the address above until 3:00pm, ET, October 16, 2008.

The City of Greenville  
Is an Equal Opportunity Employer

## NOTICES

### WE WANT YOU, NEW SCAGPO MEMBERS

To All Agencies, Counties, Municipalities, Schools & Subdivisions

Do you have new employees in your Procurement Office? If so, please contact the Membership Committee at [membership@scagpo.com](mailto:membership@scagpo.com) so we can welcome them to our organization.

Thank you,  
Janice A. Bell, CPPB  
Membership Committee Member

### GOT COMMENTS?

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

### L.P. Gas Average: \$1.9952 Effective: 7/15/08-7/21/08

Note: Beginning July 1, 2008, none of the prices for fuel under contract to the State of SC are calculated on a weekly basis. Daily prices are posted at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtml>

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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Online SCBO: The SC Budget & Control Board's Division of Procurement Services provides online SCBO at no charge at [www.mmo.sc.gov/MMO/ops/scbo\\_online/MO-scbo-online.phtml](http://www.mmo.sc.gov/MMO/ops/scbo_online/MO-scbo-online.phtml)